

## Amen or Amein?

The **Hebrew** of the First Covenant [Old Testament] reveals to us that the Scriptural Hebrew word which means: **so be it, or verily or surely** is "**Amein**" (**Phonetic Spelling** is "aw-mane") and **NOT** "Amen".

Anyone can confirm this in **Strong's Concordance, No 543** in its **Hebrew Lexicon**, or in **Aaron Pick's Dictionary of Old Testament Words for English Readers**.

I **personally** write it as "Ahmeyn" – it sounds exactly the same as the phonetic spelling and does NOT ALTER the word, nor does it alter the pronunciation of the word!

The consonant "y" appears in both Father Y-ah-u-ah's Name and Messiah Y-ah-u-sh-a's Name! **In them everything is established (so be it)!**

Why then, has this Scriptural word "Amein" been rendered as "Amen" in our versions? Again we can see how the pagans have been made welcome, been conciliated, by adopting the name of pagan deity into the Church.

The **Egyptians**, including the Alexandrians, had been worshipping, or been acquainted with, the head of the **Egyptian pantheon, Amen-Ra**, the great **Sun-deity**, for more than 1 000 years, B.C.E. Before this deity became known as Amenra – he was only **known as Amen among the Thebians**. This substitution of "Amen" for "Amein" was greatly facilitated by the fact that this **Egyptian deity's name was spelt in Egyptian hieroglyphic language with only three letters: AMN**.

On the other hand, the **Egyptian deity AMN** is rendered by various sources as **AMEN, or AMUN, or as AMON**. However, the most reliable Egyptologists and archaeologists, such as **Sir E.A. Wallis Budge, Dr. A.B. Cook, Prof. A Wiedemann, Sir W.M.F. Petrie, and A.W. Shorter**, as well as some **authoritative dictionaries**, all **render the name of this Egyptian deity as AMEN**. This AMEN was originally the Theban "hidden god who is in heaven" -- "the hidden one, probably meaning **hidden sun**". **Funk and Wagnalls, Standard College Dictionary**, describes it, "AMEN: In Egyptian mythology, the god of life and procreation... later identified with the **Sun-god as the supreme deity**, and called '**Amen-Ra**'.

"**James Bonwick, Egyptian Belief and Modern Thought**", repeatedly and frankly calls the **Sun-deity of Egypt by its correct name: AMEN**. He states on **pp. 123-125**, "AMEN ... is in a sense, the **chief deity of Egypt - supreme divinity**. Whatever else he is, he must be **accepted as the sun ... the hidden god, the solar aspect is clear** ... there is the disk of the sun ... the sun Amen ... His **identification with Ba'al** ... establishes him as a solar deity ...."

**Smith's Bible Dictionary** expresses AMEN as, "an **Egyptian divinity** ... he was worshipped ... as **Amen-Ra**, or '**Amen the Sun**'." Herodotus recorded for us how the Greeks identified their **Zeus with Amen-Ra**.

Yahusha Messiah calls Himself "the Amein" in **Rev 3:14**.

**Substituting a title or name** of Yahusha with the name of the great hidden Sky-deity or the great Sun-deity of the Egyptians, Amen, is inconceivable! The difference is subtle, but it is there. By ending our prayers "Amen" instead of "Amein", one could very well conclude: We have **been misled to [unintentionally] invoke the name of the Egyptian Sun-deity at the end of our prayers!**